



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9556

<b>SERIAL NUMBER</b> 10/081,609	<b>FILING DATE</b> 02/20/2002 <b>RULE</b>	<b>CLASS</b> 381	<b>GROUP ART UNIT</b> 2644	<b>ATTORNEY DOCKET NO.</b> CEL1.0020	
<b>APPLICANTS</b> Duncan Boniface, Ipswich, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> 					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0104113.6 02/20/2001					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 03/19/2002					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>B. [Signature]</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> SHERMAN & SHERMAN, A.P.C. Seventeenth Floor 2029 Century Park East Los Angeles ,CA 90067					
<b>TITLE</b> Loudspeaker pole piece and loudspeaker assembly					
<b>FILING FEE RECEIVED</b> 1316	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		